SIGMA TAU FRATERNITY MEMBERSHIP RECORD Institution University of Pittsburgh Please print name College address..... 8th Ave., Brackenridge, Pa. MEMBERSHIP: ( 1948 ) Initiation date 12-8-55 It alumnus, give University and degrees. University of Pittsburgh BSME Date of Birth 4-23-1922 Place of Birth San Francisco, Calif. Parent or Guardian's Name..... Last Name Parent or Guardian's Address...... Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: 15c

Put on 154-165 -Date 12-8-55 ......Chapter Number 22931 First Name 2 Rober

\$5.00

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter ALPHA IOTA Institution BRADLEY UNIVERSITY Date FEB.  | 19, 1958       |
|--|----------------|
| Please print name  |                |
| Name ERBE, ROBERT RUDOLPH Chapter Number   | . 52           |
| College address 3115 N. EMERY PEORIA, TLLINOIS General Number  | 25761          |
| Home address 3115 N. EMERY, PEORIA, TLLINOIS MEMBERSHIP:   | Active, Alumni |
| Course CIVIL ENGINEERING (1959) Initiation date NARCH  | 9, 1958        |
| If alumnus, give University and degrees  |                |
| Date of Birth JUNE 4, 1937 Place of Birth PEORIA, ILL  |                |
| Parent or Guardian's Name ERBE, RUDOLPH  | State          |
| Parent or Guardian's Address 3115 N. EMERY PEORIA TLL  | a commente     |
| I de Junes de  | State          |
| Chapter Akstorian  Chapter Processing Chapter Proce | sident         |
| Chapter President will collect from Candidate the following amounts before Stitistion:   | H. o. Mi .res  |
| Shingle Pyramid 3 YEARS Initiation   | SIT 50         |
| Permanent record,-Do not make carbon copy of this recordPrint all forms with in  | ık.            |

Jalit ggart 31

#### SIGMA TAU FRATERNITY

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| TATESTA |                   |     |      |    |

| Please print name  | burgle Date 12-8-55              |
|--|----------------------------------|
| ame Erdlac Richard  Last Name First Name Middle 1  | Chapter Number 1322 Name 22931   |
| ollege addressStreet City S  | General Number & JUL             |
| ome address 717 8th Ave., Brackeuridge, Paster Street  | 5.5.2.5 52.5 52.5                |
| ourse (1948) Initiati  | ion date 12-8-55                 |
| alumnus, give University and degrees. University of Pit  | tsburgh BSME                     |
| arent or Guardian's NameLast Name  | City State  First Name           |
| arent or Guardian's Address  |                                  |
|  | Chapter President                |
| hapter President will collect from Candidate the following amounts before initiating $75c$ Key $$6.00$ Pyramid | ation:<br>4.50 Initiation \$5.00 |

Chapter officers will send all three forms

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter     | KAPPA              |                    | School               | PENN STATE                 | UNIVERSIT                               | <u> </u>                     |
|-------------|--------------------|--------------------|----------------------|----------------------------|---|------------------------------|
| DATE OF     | INITIATION         | Nov. 6, 10         | 770 ME               | MBERSHIP (Active or        | Alumnus) AC                             | TIVE                         |
| Name        | ERDLE<br>Last Name | JAM<br>First Nar   |                      | CRAIG<br>Middle Name       | Chapter Number                          | 2432                         |
| College add | iress(W-224)818    | BELLAIRE DE        | . ST. COLLE          | 6E PA.                     | General Number                          | 40791                        |
| Home addr   | ess 1626 Street    | VEWTON             | City<br>ERIE<br>City | State<br>PA.<br>State      | 16511<br>Zip Code                       |                              |
| ACTIVE M    | EMBER Data: B.S.   | Degree in          | PNG<br>Course (in wh | ich degree will be granted | )                                       | (1971)<br>Year of Graduation |
|             | MEMBER Data:       | Course             |                      |                            | *************************************** | ()                           |
| M.S. De     | gree in            | 1000               |                      | School                     |   | Year Received                |
| Ph.D. De    | egree in           | Course             |                      | School                     |   | ()<br>Year Received          |
| Date of Bir | th 8-25-4          | 9 Place of         | Birth                | ERIE<br>City               | ********************************        | PA.                          |
| Name of Pa  | arent or Guardian  | ERDLE<br>Last Name |                      | ROBERT<br>First Name       | u                                       | tate<br>NNSOR                |
| 1           | Parent or Guardian | /626 N             | 10/29/70             | ERIE<br>City               | $\mathcal{O}_{\mathcal{I}}$             | dle Name<br>PA.<br>tate<br>M |
|             | Chapter Historia   | n                  | Date Sign            | ed / /                     | Chapter Presid                          | ent                          |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Chapter Rho Institution                         | n University              | of Idaho D                | ato <i>Nov. 10,</i> | 19.39                            |
|---|---------------------------|---------------------------|---------------------|----------------------------------|
| Please print name.                              |                           |                           |                     | <i></i>                          |
| Name Erdle                                      | John                      | Francis<br>Middle Name    | Chapter Number      | 222                              |
| TWRC LANDIA                                     | rust Manne                | Middle Ivanie             |                     | 8538                             |
| College address Box 84, U. Street               | S. / Mascow, /            | State                     | General Number      | <u>0000</u>                      |
| Home address W. 2438 Pa                         | citic Spokans             | e, Washington             | MEMBERSHIP: A       | ctive Henerary                   |
| Course Civil Engineering                        | 10 Class 1940             | Date of Initiation        | W30 1939            | 39                               |
|   |                           | ation                     | Approxim            | ate                              |
| Date of Birth August 9, 1911                    | Place of Birth            | Wallace<br>City           |                     | ate                              |
| Parent or Guardian's Name                       | rdk<br>Last Name          | Mrs. A                    | . C.<br>First Name  | perioring the fact department of |
| Parent or Guardian's Address W. 2               | 438 Pacific               | , Spokane,                | Washing             | ton                              |
| Chile Ricas                                     | Street                    |                           | um Hard             | wig                              |
| Chapter Ainterian Do not write below this line. |                           |                           | Chapter President   | 0                                |
| Chapter President will collect from Ca          | andidate the following an | nounts before initiation: | 2 22 Town of        | \$4.00                           |
| Shingle 50c Key                                 | \$5.00                    | yramid \$4.00             | Initiation          | **.() <u>()</u>                  |

# Treasurer as soon as possible after election. The National Secretary sheet for the Chapter records. For full instructions see the inside

# SIGMA TAU

| Chapter KAPPA Institution PENN. STATE VNIVERSIT  | Y Date 18 APRIL 1956   |
|--|--|
| Please print name  |  |
| Name ERDLEY RICHARD FORTISS Last Name First Name Middle Name   | Chapter Number 1246  |
| College address 249 W.RIDGE AVE; STATE COLLEGE PA. Street City State   | General Number 23333   |
| Home address R. D. #3 LEWISTOWN PA. Street City State  | MEMBERSHIP: Active, Atumni-<br>Strike out one  |
| Course ENGINEERING SCIENCE (1957) Initiation da  | te 9 MAY 1956  |
| If alumnus, give University and degrees  | The state of the s |
| Date of Birth 19 JAN. 1931 Place of Birth LEWISTOWN City   | P <sub>A</sub> State   |
| Parent or Guardian's Name ERDLEY MARTIN  | First Name   |
| Parent or Guardian's Address R.D. #3 LEWISTON  | IN PA  |
| John Misoda  | eorge L Lougherly Chapter President  |
| Do not write below this line.  | ( Chapter President ( B .  |
| Chapter President will collect from Candidate the following amounts before initiation:  Shingle. 75c Key \$6.00 Pyramid. \$4 | .50 Initiation \$5.00  |
| Demonstrate was and . Do not make early on this recordPr   |  |

| Chapter NU                                     | Institution Swar thmor             | e College Date            | Morch 17, 1940                               |
|--|------------------------------------|---------------------------|--|
| Please print name.                             |                                    |                           | 2,   |
| Name Erdman                                    | Francis                            | Hickor Ch                 | apter Number 175                             |
| Last Name                                      | First Name                         | Middle Name               | 9715   |
| College address 5 Warf                         | hmore College, Swar                | there Pa Ger              | neral Number 0 ( 6 )                         |
| Home address 4/7 W Street                      | Chelten Ave Phila                  | Pa MI                     | EMBERSHIP: Active Honorary<br>Strike out one |
| Course Mechanical                              | Engineerischass 1941               | Date of Initiation April, | 6940<br>Approximate                          |
| Date of Birth Dec.                             | 9 /9/8 Place of Birth              | Phila.                    | Pa. State                                    |
| Parent or Guardian's Name                      | Erdman<br>Last Name                | First                     | Name CK                                      |
| Parent or Guardian's Addre                     | ss 417 W Chelte                    | n Ave, Phila              | , Pa<br>State                                |
| Chapter Histor<br>Do not write below this line | rian                               | John                      | 21. Hall-<br>Chapter President               |
|  | ect from Candidate the following a |                           | \$4.00                                       |

| Please print name.   | 1 1            |                       |                | 1 0                                  |
|--|----------------|-----------------------|----------------|--------------------------------------|
| Name Eydman  | Karl           | VAUGHN<br>Middle Name | Chapter Number | 628                                  |
| College address $\phi$ $\xi$ $\xi$                             | State College  | Pa.                   | General Number | 11100                                |
| Iome addressstreet   | Nuremberg      | Pa                    | MEMBERSHIP:    | Active, Honorary,<br>Strike out one. |
| Course Chemical ENGINEE  |                |                       | 1747           |                                      |
| Date of Birth Dec 13, 1925                                     | Place of Birth | Nuremberg             | Pen            | na.                                  |
| Parent or Guardian's NameE                                     | Last Name      | KArl                  | H. First Name  |                                      |
| Parent or Guardian's Address                                   | Street         | Nuremberg             | Penn           | 2 ·                                  |
| Melvin M. Myer Chapter Historian Do not write below this line. |                | i a ki a li i         | Chapter Presid | skulee                               |

| ****   |                                | IIP RECORD                              |                 | ,              |
|--|--------------------------------|---|-----------------|----------------|
| Chapter ETA  | Institution WASL, S            | tate College                            | Date May        | 6,1957         |
| Please print name                                  | PULL                           | · P                                     |                 | 4174           |
| Name Er OM GALL                                    | Phillip<br>First Name          | Middle Name                             | Chapter Number. |                |
| College siddress 1214                              | maiden Zane Pull               | man Wash                                | General Number. | 25245          |
| Home address 12/4                                  | Maiden hane                    | Pullman, WASL.                          | MEMBERSHIP:     | Active, Atumnt |
| Street Course Flectrical                           | Figineering ( 195              | State  Sinte  Initiation dat  raduation | 12 - 15 - 5     | Strike out one |
| If alumnus, give University as                     | nd degrees                     |   |                 |                |
| Date of Birth 4-8-36                               | Place of Birth Box             | bank                                    | WASLing         | ton            |
| Parent or Guardian's Name                          | Pingrey Last Name              | Mrs 1                                   | First Name      |                |
| Parent or Guardian's Address.                      | 1704 W. Hoj                    | OKins P                                 | 2500            | WASh.          |
| Richard N. De                                      | W                              |   | Chapter Pre     |                |
| Chapter Historian<br>Do not write below this line. |                                |   |                 |                |
|  | rom Candidate the following an | 3 TEAR                                  | 3               | \$17.50        |
|  | Key                            |   |                 |                |

| Please print name                               |                     |                     | V Date //-30-64                             |
|---|---------------------|---------------------|---|
| ERDOS   | JAMES<br>First Name | GARY<br>Middle Name | Chapter Number 477                          |
| Last Name                                       |                     |                     | General Number 34207                        |
| ollege address Street 749 S 70                  | WST., KENT          | State 0 + 1 0       | MEMBERSHIP: Active, Alumai<br>Strike out on |
| ourse ELECTRICAL                                | ENGR. (             | 965) Initiation da  | te 1/8/65                                   |
| alumnus, give University and                    | 4                   |                     |   |
| Date of Birth 1/-39-4                           |                     |                     | OHIO<br>State                               |
| Parent or Guardian's Name                       | Last Name           | AHORECKI            | MICHAEL<br>First Name                       |
| Parent or Guardian's Address                    | 749 STOW            | ST, KEN             | T OHIO                                      |
| Chapter Historian Do not write below this line. | -co-q               |                     | Steven T. Miller Chapter President          |
| Chapter President will collect fr               |                     |                     |   |

| 12/7/                            | 63    |
|----------------------------------|-------|
| apter Number                     |       |
| neral Number                     | 33045 |
| MBERSHIP: AC<br>DEC 63<br>NOV 63 |       |
|                                  |       |
| C 1911F                          |       |
| RIC   C                          |       |
| VIR bINI State                   |       |
| ODOEN                            | 55    |

| Please print name  |  |
|--|--|
| Name FRHART ROBERS JOH<br>Last Name First Name             | Chapter Number 744                             |
| College address. 7.06 BEL MINT 12000 GRNNO FORKS.          | N.   General Number 3304                       |
| Home address 5039-55-ST. N. MIZLINGTON VII                 | GINIA MEMBERSHIP: Active, Alumnistate 7 DEC 63 |
| Course ELECTICICAL ENG. (1965) In                          | nitiation date 23 NOV 63                       |
| If alumnus, give University and degrees                    |  |
| Date of Birth 14MBR 35 Place of Birth SAN FRANC            | CHLIF. State                                   |
| Parent or Guardian's Name ERIJART                          | ERIC   |
| Last Name  | FIRST Name                                     |
| Parent or Guardian's Address SO 38 - 5 ST N DRLINGT        | OLY State                                      |
| R.W. MOEN  Chapter Historian Do not write below this line. | M.A. LODOEAL<br>Chapter President              |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

|         |     |                   | MEMBERSHI | P RECO | RD             | 2.25    |      |
|---------|-----|-------------------|-----------|--------|----------------|---------|------|
| Chapter | PSI | <br>nstitution UN | IVERSITY  | or     | PITTS BURGHate | 17 DEC. | 1946 |
|         |     |                   |           |        |                |         |      |

VICTOR

|             |         |        | 7 | 1 5 |
|-------------|---------|--------|---|-----|
| <u> </u>    | Chapter | Number |   | C   |
| Middle Name |         |        | 1 |     |

MEMBERSHIP:

State

Active, Honorary

Strike out one

| College address 6920 | MANISTEE | ST. PITTSBORW, PAGeneral | Number 11. 96 |
|----------------------|----------|--------------------------|---------------|
| Str                  | et City  | State                    |               |

|        |            | -         |                    |                   |        |          |
|--------|------------|-----------|--------------------|-------------------|--------|----------|
| Course | MECHANICAL | ENGRCIASS | 1947 D             | ate of Initiation | 17 DEC | 46       |
|        |            |           | Year of Graduation |                   |        | roximate |

| Date of Birth 9 MAR 24 Place of | Rith PITTSBORGH | PA.   |
|---------------------------------|-----------------|-------|
| Date of Differential and a      | City            | State |

| Parent or    | Guardian's    | Name ERHART | VICTOR G. |     |
|--------------|---------------|-------------|-----------|-----|
| T GILOTTO OX | Q 441 41411 D | Last Name   | First Na  | ıme |

City

| Parent or Guardian's Address 69 | 20 MANISTEES | T. PITTSBURGH PA |
|---------------------------------|--------------|------------------|
|---------------------------------|--------------|------------------|

W. Harold Finel

SAME

Street

Do not write below this line.

Please print name

Name ERHART.

Home address.

City State

Ralph S Staff

Chapter President

Chapter President will collect from Candidate the following amounts before initiation:

Street

#### MEMBERSHIP RECORD

| Chapter Psi Insti                                | itution University   | of Pittsburghton           | Dec. 15, 1936                          |
|--|----------------------|----------------------------|--|
| Please print name.  Name Erichson, J.  Last Name | r.; William          | Bowers                     | Chapter Number 258                     |
| College address 7/29 M                           |                      |                            |  |
| Home address 7/29 M7. Street                     | City                 |                            |  |
| Course Electrical Eng.                           |                      |                            |  |
| Date of Birth May 16,                            | 1916 Place of Birth. | Philadelphia,              | Pa. State                              |
| Parent or Guardian's Name                        |                      |                            |  |
| Parent or Guardian's Address.                    |                      | · / /                      |  |
| Chapter Historian Do not write below this line.  | the                  | Cohe                       | Chapter President                      |
| Chapter President will collect fro               |                      | amounts before initiation: | ************************************** |

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| 4.  | MEMBERSHI                               | The state of the s | / /  | -                                       |
|---|---|--|--|---|
| Chapter Alpha Delfa Ins                         | titution Utak State                     | University   | Date Jon /   | 4,1159                                  |
| Please print name                               |   |  |  |   |
| Name ERICKSEN                                   | BRYCE                                   | <u> </u>   | Chapter Number   | 270                                     |
| Last Name                                       | First Name                              | Middle Name  |  | 27033                                   |
| College addressStreet                           | City                                    | State  | General Number   |   |
| Home address                                    | ( ) · · · · · · · · · · · · · · · · · · | Utah   | MEMBERSHIP:  | Active, Alumni                          |
| Home addressStreet                              | City                                    | State  | MEMDERSOIF.  | Strike out one                          |
| Flactoria                                       | , 196                                   | O ) Initiation data  | Jan. 14. 19  | 59                                      |
| Course Electrical Engin                         | Year of Gra                             | duation  | The state of the s |   |
| If alumnus, give University and d               | egrees                                  |  |  | *************************************** |
| Date of Birth July 22,                          | 22.7.Place of Birth                     | Beaver Day   | a 4  | toh                                     |
| ,   |   |  |  |   |
| Parent or Guardian's Name                       | Ericksen                                |  | MRS. Jose  | ph                                      |
|   | Last Name                               |  | First Name   |   |
| Parent or Guardian's Address                    |   | Collinsto  | n = U  | tah                                     |
| Richard W. ander                                | Street                                  | You  | Jan & Co   | bridge                                  |
| Chapter Historian Do not write below this line. |   |  | Chapter Pres   | sident /                                |
| Chapter President will collect from             | Candidate the following amo             | - 4 -  | 17.50  | 840                                     |
| ~   |   | ryramid  |  | }                                       |
| Permanent recor                                 | d.—Do not make carbon co                | py of this record.—Print   | err toldine Aren m   | <del></del>                             |

| Please print name.           |                                  |                    |   |
|------------------------------|----------------------------------|--------------------|---|
|                              |                                  |                    | Chapter Number 526                      |
| College address _ 3843 Clev  | cland Ave. LIN                   | coln, Nebr         | General Number 4084                     |
| Iome AddressStreet.          | Elba.                            | Nebr<br>State.     | Membership Active Honor Strike out one. |
| ourse M.E. C                 | lass 1930<br>Year of Graduation, | Date of Initiation | Nov. 21 - 29. Approximate               |
| Date of Birth 1411, 13 -190  | Place of Birth                   | Elba<br>City.      | Nobr.<br>State                          |
| Parent or Guardian's Name    | ERICK SEN                        |                    | Walter<br>First Name.                   |
| Parent or Guardian's Address | Street.                          | Elba,              | Nebr -                                  |
|                              | 1 Street.                        | Cay.               | mu a Reference Or                       |
| Leonard a. D.                | cklos                            |                    | Muy on A Shapter President              |

| Chapter Eta Inst  |                              |       |                   |        |
|---|------------------------------|-------|-------------------|--------|
| Name Erickson   |                              |       |                   |        |
| College address 20 x 324 Co   |                              |       |                   |        |
| Home addressstreet  |                              |       |                   |        |
| course Electrical El  |                              |       |                   |        |
| Date of Birth JUly 18   |                              |       | -                 |        |
| Parent or Guardian's Name   | Dust Manne                   |       |                   |        |
| Parent or Guardian's Address  |                              | City  | in P. Mu          |        |
| Elgar S, Juit<br>Chapter Historian &<br>Do not write below this line. | у<br>Г.Р. <b>и.</b>          | willy | Chapter President | egraso |
| Chapter President will collect fro 50¢                                | m Candidate the following an |       | Initiation \$4,00 | 1      |

| Chapter Mu Institution University of Oklahoma D  | ate 10-23-36                               |
|--|--|
| Please print name.  Erickson Anton  Last Name Pirst Name Middle Name   |  |
| Name Last Name Pirst Name Middle Name  College address 328 E. Symmas Norman Okla.  Street Oity State                   | General Number 7005                        |
| Home address Same Street City State  | MEMBERSHIP: Active Honoras, Strike out one |
| Course Engr. Physics Class 1938 Date of Initiation  Pate of Birth Fab. 26, 1908 Place of Birth Ff. Smith               | Approximate  Ark                           |
| Enckson A.H.   | State                                      |
| Parent or Guardian's Address 1633 NW 31 OKlahoma   |  |
| One write 'ow this line.   | Monde<br>Chapter President                 |
| Chapter President will collect from Candidate the following amounts before initiation:  Shingle 50C Key \$4.00 Pyramid | \$4.00                                     |

| Please print name. Arthur Erickson, Arthur         | gr.                                    |            | (          | hapter  | Num    |                | 41_  |
|--|--|------------|------------|---------|--------|----------------|--|
| Name Last Name.                                    | First Name.                            |            |            |         | Numb   | 1393           |  |
| Last Name.  College Address Orlands Street.  City. |  | State.     |            | Jenerai | Num    | , de           | 718  |
| Home Address -317-1/2                              | 1-3 <del>0-</del> y <del>U</del> GERUH | State.     | OK TAKE    |         | ,      | Strike out one |  |
|  |  |            |            |         |        |                |  |
| Date of BirthJen. 5, 1895 Place                    | e of Birth_Okla                        | homa City, | -Okla-     |         | s      | tate.          |  |
| Parent or Guardian's Name Erick:                   | ion, John                              |            |            |         | First  | Name.          |  |
| Parent or Guardian's Address317_1                  | reet.                                  |            | City.      |         |        | _,_,           |  |
| C. H. Whitwell                                     |  |            |            |         | н. в   | . Caldwe       | 11   |
| Chapter Historian.  Do not write below this line.  |  | ***        | ¥ = =      |         | C      | other reside   | auc.   |
|  |  |            | 1992 T 197 |         | 500 19 | 5 7 50 0 00    | The state of the s |

#### MEMBERSHIP RECORD

| Please print name.           |                      |           | a on a           |                      | • –                                      |
|------------------------------|----------------------|-----------|------------------|----------------------|--|
| Name Erichson                | Arthur<br>Pirst Name | <u></u>   | Middle Name      | Chapter Number       | . 150                                    |
| College address 803 /V       | in can La            | varuje    | Who              | General Sumber       | 9725                                     |
| College address Street       | Oity                 | 2         | State            |                      |  |
| Home address Stor            |                      |           |                  |                      |  |
| Course Civil Engl            | ineering Class       | Senior De | te of Initiation | //-30-4/<br>Approxim | nate                                     |
| Date of Birth June 6         | 1919 Place of I      | Sirth     | verton           | M                    | la l |
| * E w                        |                      |           | 58 1 MG          | Frank                | Signer Sp. 1911 20                       |
| Parent or Guardian's Name    | Last Name            | > /       | _                | Pirst Name           | The state of                             |
| Parent or Guardian's Address | Street               | ute       | City             | ton                  | Wyo<br>take                              |
| Samo Ja                      | with                 | \$.       | ch               | arles E              | Bowen.                                   |
| Chapter distorian            | **                   | - A       |                  | Chapter Presi        | dent                                     |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ALPHA CHA               | PTER S                | chool FRESNO                            | STATE               | COLLEGE            |                          |
|---------------------------------|-----------------------|---|---------------------|--------------------|--------------------------|
| DATE OF INITIATION APP          | RIL 27,1968           | MEMBER.                                 | SHIP (Active or     | Alumnus) ACT       | IUE                      |
| Name ERICKSON                   |                       | الله                                    | LIAM<br>Middle Name | Chapter Number     | 113                      |
| Last Name College address 2460  | First Name            | KINGSBURG                               |                     | General Number     | 38200                    |
| Street Home address 2460 Street | 17Th AVE.             | City<br>KINGSBURG<br>City               | State<br>CALIF.     | 9363  <br>Zip Code |                          |
| ACTIVE MEMBER Data: B.S.        |                       |   | DINEERIA            | 6                  | ()<br>Year of Graduation |
| ALUMNUS MEMBER Data:            |                       |   |                     | 18.25              | ()                       |
| B.S. Degree in                  | Course                |   | School              |                    | Year Received            |
| M.S. Degree in                  | Course                | *************************************** | School              |                    | Year Received            |
| Ph.D. Degree in                 | Course                |   | School              |                    | Year Received            |
| Date of Birth 6-12-47           | Place of Bir          | h PORTE                                 | RUILLE,             | CALIF.             | State                    |
| Name of Parent or Guardian      | ERICKSON<br>Last Name | GRA                                     |                     | ALL                |                          |
| Address of Parent or Guardian   | 2460 171              |   | KINESBU             | RE , CALIF         | -State                   |
| Dames J Covre                   | nse                   | A-c8-68<br>Date Signed                  | Ha.                 | Chapter Pres       | ided:                    |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.



| ame            | icase print name.     | Garl              | Vietor                           |                        | Chapte      | Number _             | 2              | 94    |
|----------------|-----------------------|-------------------|----------------------------------|------------------------|-------------|----------------------|----------------|-------|
| ollege Address | lill W. Ore           | gon, Urban        | irst Name.<br><b>a, Illin</b>    | 018                    | Genera      | Number               | 2347           | 7_    |
| ome Address    | 321 West Ma           | City              |                                  | State.                 |             | rship Ac             | tive <b>He</b> | HOF   |
| Civil          | Eng r                 | 1925              | o ja os                          | State.  Date of Initia | tion Nov_28 | Strike<br>1-1923     | out one.       |       |
| ate of Birth   | arry sa Tao           | O Year of C       | Praduation.<br>Birth <b>Dwig</b> | bt. 1111:              | A<br>1018   | pproximate<br>State. |                | -1-0- |
| arent or Guard | lian's Name           | rickson,          |                                  | City.                  |             | State.               |                |       |
| 7.5            |                       | Last Name.        |                                  |                        |             | First Name.          |                |       |
| •1             | H.B.Wessman           | Street.           |                                  | , <b>c</b>             | A.G.        | State                | · Tak with     |       |
|                | Chapter Historia      | n.                |                                  |                        |             |                      | President.     |       |
|                | rer will collect from | n Candidate the f | ollowing amou                    | ints before ini        | tiation:    |                      | •              | 7     |

| Chapter Tau I                       | nstitution 5 D S M & T                | Date Jan  | 15,1951      |
|-------------------------------------|---------------------------------------|---|--------------|
| Please print name                   | e                                     |   | 10-          |
| Name Ericksen                       | David<br>First Name                   | Edward Chapter Numb   | er 492       |
| College address 100.3               | Math Rapid Cily                       | , 5a Dak General Numb                                       | 17963        |
| Street                              | city .                                | State   |              |
|                                     |                                       | State  State  |              |
| course Chemistry                    | Class 1952.<br>Year of Graduatio      | Date of Initiation March                                    | 1,195)       |
| Date of Birth July 15,              | 931 Place of Birth G                  | rand Island,  | Ne braska    |
|                                     |                                       | L. E.   |              |
| Parent or Guardian's Address        | 1003 Ninth St.                        | Rapid City  | Se De        |
| Dum & Paulo                         | · · · · · · · · · · · · · · · · · · · | Sussell   | de Hardy     |
| Do not write below this line.       |                                       | Chapter   | President    |
| Chapter President will collect from | om Candidate the following amoun      | ts before initiation:                                       | 24.00        |
| Shingle 100                         | Key Tax = 1.00 Pyr                    | amid \$4.00 Initiation of this record.—Print all forms with | <b>P4.UU</b> |
| Permanent rec                       | Total \$6.00                          | of this record.—Print all forms with                        | Ins.         |

# SIGMA TAU FRATERNITY WAS MEMBERSHIP DE

| Ple              | ase print name.                          | Kricks              | ion , Dav                | rid been             | avy             | 00126                                   |
|------------------|--|---------------------|--------------------------|----------------------|-----------------|---|
| Vame sassass     | Erickson.<br>Last Name.                  | <u> Perid Leona</u> | First Name.              | \$ - Same            | Chapter Number  | 136<br>136                              |
| College Address  | University<br>Street.                    | Citý.               | Lincoln,                 | State.               | General Number  | 100                                     |
| Home Address     | 1428 Vine.<br>Street.                    | St. City.           | Lincoln,                 | State.               | Membership Acti | ve Hanoras<br>ut one.                   |
| Course           | CIVIL                                    | ClassYea            | 1911<br>r of Graduation. | _ Date of Initiation | Approximate     | <del>ia terrapak tipara (K</del>        |
|                  |  |                     |                          |                      | State           |   |
| Parent or Guardi | an's Name                                | Last Name.          | 2 2 2 8 10               |                      | First Name.     | *************************************** |
|                  | en e | N. S. W. S. S.      |                          |                      | State           | 3.3                                     |
| On ant write hel | Chapter Hist<br>ow this line.            | torian.             |                          |                      | Ca. Chapter P   | resident.                               |

| Last Name    First Name   Middle Name   Midd | Please print name                            |   | 0  |                        |
|--|--|---|--|------------------------|
| Last Name    First Name   Middle Name  | - Color                                      |   |  | 1314                   |
| Last Name    First Name   Middle Name  | E TICK SON                                   | DeL                                     | Chapter 1  | Number 13/4            |
| Ilege address Street City State  me address Street City State  MEMBERSHIP: Active, Membership Street Strike out of Graduation  alumnus, give University and degrees.  te of Birth Place of Birth City State  rent or Guardian's Name First Name  rent or Guardian's Address Street City State  Other President City Chapter President  Other President  Other President City Chapter President  Other President City City City City City City City Cit   | me   | Flort Name                              | Middle Name  |                        |
| me address Street City State MEMBERSHIP: Active, Membership: Activ |  |   |  |                        |
| me address Street City State MEMBERSHIP: Active, Membership: Activ | 33 TO 5                                      | Encourse Pullma                         | en Wash general  | Vumber 30723           |
| MEMBERSHIP: Active, Membership: Active, Membership: Street Strike out of Strike out of Graduation  Active State Strike out of Graduation date.  Tear of Graduation date.  Tear of Graduation date.  Tear of Graduation date.  The Name State of Birth.  The Name First Name  The Name City State  City State  City State  City State  The Name City State | lege address.                                | A                                       | State  |                        |
| alumnus, give University and degrees.  te of Birth Place of Birth Ever Et City State  rent or Guardian's Name Last Name  rent or Guardian's Address Street  City State  City State  City State  City State  City State  City Chapter Ristorian ont write below this line.  Chapter President will collect from Candidate the following amounts before initiation:  ingle Key Pyramid Initiation.   | Street                                       | City                                    |  |                        |
| alumnus, give University and degrees.  te of Birth Place of Birth Ever Et City State  rent or Guardian's Name Last Name  rent or Guardian's Address Street  City State  City State  City State  City State  City State  City Chapter Ristorian ont write below this line.  Chapter President will collect from Candidate the following amounts before initiation:  ingle Key Pyramid Initiation.   | . 56   | ~ E                                     | MEMBER   | HIP: Active, Alexander |
| alumnus, give University and degrees.  te of Birth Place of Birth City State  rent or Guardian's Name Last Name  rent or Guardian's Address Street  City State  City State  City State  City State  City State  City Chapter Ristorian  ont write below this line.  Chapter President will collect from Candidate the following amounts before initiation:  ingle Key Pyramid Initiation.  | me address                                   | City                                    | State  | Strike out or          |
| te of Birth. Place of Birth. City State  rent or Guardian's Name. Last Name  First Name  Tent or Guardian's Address. Street  Chapter Historian on to write below this line.  Tagle Meyer President will collect from Candidate the following amounts before initiation:  Initiation.   | <b></b>                                      |   | -4-0   | . > 5 1> / 1           |
| te of Birth. Place of Birth. City State  rent or Guardian's Name. Last Name  rent or Guardian's Address. Street  Chapter Historian onot write below this line.  Interpretation of Candidate the following amounts before initiation:  Interpretation of Chapter Historian  Chapter President will collect from Candidate the following amounts before initiation:  Interpretation of Chapter President Chapter President Chapter President Chapter President Chapter President Chapter | CIVIL ENG                                    | (1965)                                  | ) Initiation date  | = 20,1301              |
| rent or Guardian's Name  Last Name  Last Name  City  State  First Name  City  State  City  Chapter Historian  not write below this line.  Street  April President  April President  April President  Street  April President  City  Chapter President  Chapter President  April President  Initiation  Initiation  | UI BEARING THE STREET                        | Year of Graduat                         | lon  |                        |
| ent or Guardian's Name.  Last Name  Last Name  City  State  First Name  City  State  City  State  City  Chapter Historian  not write below this line.  Street  April Agents Address Street  City  Chapter President  April Agents President  April Agents President  April Agents President  City  Chapter President  Chapter President  April Agents President  Ingle Key  Pyramid  Initiation  |  |   |  |                        |
| rent or Guardian's Name  Last Name  First Name  City  State  City  State  City  Chapter Historian  not write below this line.  Street  Apple President  Street  City  Chapter President  Chapter President  Apple President  Apple President  City  Chapter President  Chapter President  To apple Chapter President  Ingle Key  Pyramid  Initiation   | lumnus, give University and d                | egrees                                  | ***************************************  |                        |
| rent or Guardian's Name  Last Name  Last Name  Pirst Name  Rent or Guardian's Address  Street  City  Chapter Historian  not write below this line.  Appear President  apter President will collect from Candidate the following amounts before initiation:  Initiation  Initiation   |  |   | T.   |                        |
| rent or Guardian's Name  Last Name  First Name  First Name  City  Chapter Historian  not write below this line.  Street  Last Name  Place Wesh.  City  Chapter President  Chapter Presid | 15.11-56                                     |   | LETH MI  | - 14.                  |
| rent or Guardian's Name  Last Name  First Name  City  Chapter Historian  not write below this line.  Street  Appended to the following amounts before initiation:  Initiation  Initiation  | te of Birth                                  | Place of Birth                          | City   | State                  |
| rent or Guardian's Name  Last Name  First Name  City  Chapter Historian not write below this line.  Street  April 1 April 1 April 2 Ap |  |   |  |                        |
| rent or Guardian's Address  Street  City  Chapter Historian  not write below this line.  Street  Chapter President  Chapter President  April President  April President  City  Chapter President  Chapter President  April President  April President  Initiation  Initiation  Initiation  | t  | = |  | ERICK                  |
| rent or Guardian's Address E. Screet  Street  City  Chapter Historian  not write below this line.  Street  Chapter President  Chapter President  April President  April President  City  Chapter President  Chapter President  Chapter President  The control of the  | rent or Guardian's Name                      | Yang Name                               | First 1  | Same                   |
| Chapter Historian not write below this line.  Apter President will collect from Candidate the following amounts before initiation:  Ingle Key Pyramid Initiation   | * 2  |   |  |                        |
| Chapter Historian not write below this line.  Apter President will collect from Candidate the following amounts before initiation:  Ingle Key Pyramid Initiation   | 4  | E E = 7 Olympi                          | 5 Sakaus   | wash.                  |
| Louis Nihoul  Chapter Historian not write below this line.  Apter President will collect from Candidate the following amounts before initiation:  Ingle Key Pyramid Initiation   | - 14 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4     |   | City   | State                  |
| Chapter Historian not write below this line.  apter President will collect from Candidate the following amounts before initiation:  Ingle Key Pyramid Initiation   | rent or Guardian's Address                   | Street                                  | Only   |                        |
| Chapter Historian not write below this line.  apter President will collect from Candidate the following amounts before initiation:  ingle  | 2 2  |   |  |                        |
| apter President will collect from Candidate the following amounts before initiation:  ingle  |  | . 1                                     | Dova   | Yea COCK               |
| apter President will collect from Candidate the following amounts before initiation:  ingle  | Louis Niho                                   | <u> </u>                                |  | . <u> </u>             |
| inglePyramidInitiation   | Louis Nihos                                  | <u>ul</u>                               |  | . <u> </u>             |
| inglePyramidInitiation   | Louis Nihos                                  |   |  | . <u> </u>             |
| nglePyramidInitiation  | Chapter Historian not write below this line. |   | Ca Caracara | . <u> </u>             |
| ngle   | Chapter Historian not write below this line. |   | Ca Caracara | . <u> </u>             |
|  | Chapter Historian not write below this line. | Candidate the following amount          | s before initiation:   | apter President        |

#### MEMBERSHIP RECORD

| Chapter Lambda            | Institution        |                  | niv,                                  | Date Oct. 3            | 30,1951                    |
|---------------------------|--------------------|------------------|---------------------------------------|------------------------|----------------------------|
| ELOPAs print na           | me                 | .,               |                                       |                        | LIMA                       |
| Name Erickson Last Name   |                    |                  |                                       |                        | CONTRACTOR AND DESCRIPTION |
| College address 1312      | Kentucky<br>Bireet | Lawrence         | , Kansus                              | General Number         | 18481                      |
| Home address. 423         | Blaine St.         | Holdrege         | , Nebraska<br>State                   | MEMBERSHIP:            | Active, Strike out one     |
| Course Electi Eng         | gr. (Com.)         | Class 195        | Date of Initia                        | tion Nov. 15           | 1951<br>oximate            |
| Date of Birth Sept.       | 25,1925Flac        | e of Birth       | laldrege, Ne                          | brasKa                 | State                      |
| Parent or Guardian's No   | ame Luc            | Kson             | Char                                  | lette M. First Name    |                            |
| Parent or Guardian's A    |                    |                  | Holdrege                              | No bras Ken            | 2<br>Splite                |
| Janues & Chapter I        | Historian          |                  | · · · · · · · · · · · · · · · · · · · | Chapter Pro            | nidens                     |
| Chapter President will co |                    |                  |                                       |                        | <b>\$4.00</b>              |
| Shingle Perma             | ment record. Tax   | ot make carbon c | Pyramid 54.0 opy of this record.—P    | rint all forms with in | <b>k</b>                   |

Total \$6.00

| MEMBERSHIP RECORD  |
|--|
| Chapter Alpha Institution University of Nebrasha Date Mar 17, 1933                         |
| Please print name  |
| Name FYICKSON, DUANE Chester Chapter Number 60 9   |
| College address 430 So 16 Lincoln, Nebraska General Number 552 2                           |
| Home address PO #342 Valentine, Nebraska MEMBERSHIP: Active Henorary Street Strike out one |
| Course Mechanical Eng. Class 34 Date of Initiation April 5/933                             |
| Date of Birth Febr 6, 1910 Place of Birth Omaka, Nebroska                                  |
| Parent or Guardian's Name Erick Son Mrs Mabel  Last Name  First Name                       |
| Parent or Guardian's Address PO342 Valentine, Nebr.  |
| Victor Chab  Chapter Historian  Chapter President  City  Chapter President                 |
| Do not write below this line.  |
| Chapter Treasurer will collect from Candidate the following amounts before initiation:     |
| Shingle 50 Key 4.00 Pyramid \$4.00 Initiation \$4.00                                       |

| Please print name.   |                     | u = 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |   |
|--|---------------------|---|---|
| me Enichson  | Ellis               | · 0                                     | antau Numbau 2 40                         |
| Lout Name  | First Name          |   | 4000                                      |
| llege Address University   | Arc. Grand Fo       | HIS N. DOK. G                           | neral Number                              |
| Street   | City.               | State.                                  | 11  |
| ome Address University   | Arc brand To        | MIS MUOTE M                             | embership Active Honor<br>Strike out one. |
| Flas Freet.  | 19 3.43             | State.                                  |   |
| urse Elec. Eng. Cla  | Year of Graduation. | Date of Initiation _2                   | Approximate                               |
| te of Birth Dec. 28,190  | Place of Birth      | Pontland                                | N.Datt.                                   |
|  |                     | City.                                   | State.                                    |
| rent or Guardian's Name  | nich son            | Edwand                                  | 7   |
| rent or Guardian's Address   | Last Name.          | Brand F                                 | First Name.                               |
| rent or Guardian's Address   | O Street.           | City.                                   | State,                                    |
| W. L. L. B. C. V.  | Who a               |   | <b>1</b>                                  |
| / Muller W. W. M.  | Np.                 | <b>A</b> .                              | T. Hater<br>Chapter President.            |
| Chapter Historian not write below this line.   |                     | V                                       | Chapter resident                          |
| The state of the s |                     |   |   |

| Please print name  Erickson, Ellwyn Louis                                      | Middle Nam                     | Chapter Number                         | 1546                                   |
|--|--------------------------------|--|--|
| Last Name First Name  college address 2960 Pennsylvania Bou                    |                                |  | טידו / פוס                             |
| ome address 1495 So. Steele Denvel   | State                          |  | Active, XXXXXX<br>Strike out one       |
| ourse Aeronautical Engineering (   | 961 ) Initiation of Graduation | date May 14.                           | .959                                   |
| oate of Birth Feb. 22, 1938. Place of Birth                                    |                                |  | ************************************** |
| eroni or Guardian's Name Erickson, Lowe  | -                              | ************************************** | State                                  |
| Parent or Guardian's Address 1495 So. Steele                                   |                                |  | State                                  |
| David Green  Chapter Historian Do not write below this line.                   | •••                            | Robert Warmu                           | resident                               |
| Chapter President will collect from Candidate the following Shingle Key \$ 385 |                                | Initiation.                            | # 815                                  |

| Please print name  ERICKSON  Last Name | FONEST                   | EUDENE              | Chapter Number | 533                                |
|--|--------------------------|---------------------|----------------|------------------------------------|
| Last Name                              | First Name               | Middle Name         | Chapter Number | 10480                              |
| illege address Box 2399 Unive          | ersity STATION, 90       | WHESVI'lle, Florida | General Number | 13470                              |
| ome address P. O. Bax 1014,            | LAKELAND,                | Florida             | MEMBERSHIP:    | Active, Henorary<br>Strike out one |
| ourse Electrical Engl                  | Class 1944<br>Year of Gr | 2Date of Initiation | MAY 1          | 5, 1948<br>roximate                |
| ste of Birth MARCH 29, 1919            |                          |                     |                |                                    |
| rent or Guardian's Name                | ERICKSON                 | ERI                 |                |                                    |
| rent or Guardian's Address             | Last Name (Decease       | ed)                 | FRE Name       |                                    |
| Quilque Son Chi                        | Street                   | Olty                | imes 5         | Ber                                |
|  |                          |                     | Chapter Fres   |                                    |

Total \$6.09

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Alpha Jota                | School B   | radley Un            | iversity                  |                             |
|-----------------------------------|--|----------------------|---------------------------|-----------------------------|
| DATE OF INITIATION Dec            | 3,1944 M   | EMBERSHIP (Active or | Alumnus) Acti             | <u> </u>                    |
| Name Erickson                     | Gary<br>First Name 4   | LE E                 | Chapter Number            | # 175                       |
| Last Name College address 10 10 N |  | a ILL<br>State       | General Number            | 36403                       |
| Home address PP 2 = 36            | the state of the s |                      | 60449<br>Zip Code         | Sorva                       |
| ACTIVE MEMBER Data: B.S. Degree   | e in Electrical  | Ewaja eer            | ; ~ <b>g</b>              | (1969<br>Year of Graduation |
| ALUMNUS MEMBER Data:              |  |                      |                           | ,                           |
| B.S. Degree in                    | Course   | School               |                           | Year Received               |
| M.S. Degree in                    | Course   | School               |                           | ()<br>Year Received         |
| Ph.D. Degree in                   | Course   | School               |                           | Year Received               |
| Date of Birth 9-28-46             | Place of Birth   | Joliet               |                           | J LL<br>State               |
|                                   | PICKSON<br>Last Name   | First Name           |                           | LEE<br>ddle Name            |
| Address of Parent or Guardian     | PP2#36   | Mon e                |                           | ILL<br>State                |
| Dove Mc Crees                     | Street   | 16                   | Stegory 2<br>Charger Pres | Theres                      |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Chapter ETA                  | Institution &     | ate College                   | of Washingto        | m Date April           | 2,1942                              |
|------------------------------|-------------------|-------------------------------|---------------------|------------------------|-------------------------------------|
| Please print name.           | *                 |                               |                     |                        | FIA                                 |
| Name Erickson                | n Gun             | Name                          | Will am             | Chapter Number         | 267                                 |
| College address 6/1          | Compus            | Pullman                       | _ Wash              | General Number         | 4460                                |
| Home address W 17            | 21 5th av         | e Spokan                      | e Wash              | MEMBERSHIP:            | Active, Honorary<br>Strike out one. |
| Course Electrical            | ngineen           | Class 1942<br>Year of Graduat | Date of Initiation  | april Approxim         | 26, 1942                            |
| Date of Birth Dec. 2         |                   |                               |                     |                        |                                     |
| Parent or Guardian's Name    | _                 |                               |                     | William First Name     |                                     |
| Parent or Guardian's Addr    | ess W 17          | 21 5th an                     | e Spor              | kane ?                 | Vash                                |
| Hawa & Ka                    | ttel              | _                             |                     | Popula N. Kel          | Oleve                               |
| Do not write below this line |                   | -                             |                     |                        |                                     |
| Chapter President will colle |                   |                               |                     |                        |                                     |
| shingle 50c                  | Key               | \$5.00 <sub>P</sub>           | ramid \$4           | ,00 Initiation         | \$4.00                              |
| Permane                      | nt record.—Do not | make carbon copy              | of this record.—Pri | nt all forms with ink. |                                     |

| Chapter Theta                     | Institution Univers         | ity of Illinois              | Date May 11, 1949  |
|-----------------------------------|-----------------------------|------------------------------|--|
| Please print name                 |                             |                              |  |
| Name Exickson                     | House of                    | Lee<br>Middle Name           | Chapter Number // 3/   |
| College address                   | nd ST Cha                   | mpaign Illinois              | General Number 16045   |
| Home address5639N.                | Brebmand Ch                 | State                        | EMBERSHIP: Active, There are Strike out one  |
| Course Mechanica                  | Eng Class Jun               | 2. 1950Date of Initiation.   | May 14 19 47   |
|                                   |                             | L.F.                         | J. J. in als   |
| Parent or Guardian's Name         |                             |                              |  |
| Parent or Guardian's Address      | 5639 N. R.                  | ichmond St. Ch               | state State  |
| A/W Bluebe                        | 1                           |                              | Chapter President  |
| Do not write below this line.     |                             |                              |  |
| Chapter President will collect fr | rom Candidate the following | g amounts before initiation: | The second of th |
|                                   |                             | n copy of this record.—Print | Initiation %CQ   |

| Please print na                              | me  |                 |                        | 1                 |
|--|---|-----------------|------------------------|-------------------|
| Name ERICKSOA                                | JAME<br>First   | S DALE.         | Middle Name            | ter Number 6 17   |
| College address///2                          | STE AVE NO.   | GRAND FORM      | State State            | ral Number 29238  |
|  | Street  |                 | State MEME             |                   |
| Course ELECTRICA                             | AL ENBINEE  | RIME ( 196 )    | .) Initiation date DEC | 11, 1960          |
|  |   |                 |                        | A                 |
| If alumnus, give Unive                       |   |                 |                        |                   |
| Date of Birth APRIL                          | 30, 123 6 Place   | of Birth GRANDF | OPKS, WO. DAK          | State             |
| Date of Birth APRIL.  Parent or Guardian's N | 30, 1936 Place<br>Jame ERICKSD  | of Birth GRANDF | OPKS, WO. DAK          | State<br>rst Name |
| Parent or Guardian's N                       | 30, 123 L Place  Iame Elicks D  Iast Na  Iddress HOS 5  Street  Historian | of Birth GRANDF | PAND FORKS             | State             |

| Chapter ALPHA THETA Institution YOUNGSTOW  | U UNIVERSITY Date 13 HARCH 1963  |
|--|----------------------------------|
| Please print name  |                                  |
| 2200 210000  | Middle Name Chapter Number 194   |
| College address 5469 N. WENDOVER CIR, You  | State State                      |
|  | State APR 15 1963 Strike out one |
| Course CIVIL ENGINEERINE (19   | 64 ) Initiation date             |
| If alumnus, give University and degrees  |                                  |
| Date of Birth July 7, 1941 Place of Birth.   | SALEM, OHIO State                |
| Parent or Guardian's Name ERICKSON P   |                                  |
| Parent or Guardian's Address. 3469 N. WENDOL Street  Chapter Historian Do not write below this line. | Chapter President                |
| Chapter President will collect from Candidate the following Shingle                                  |                                  |

#### MEMRERSHIP RECORI

| Please print name                              |                 |                       | 1.1                      |
|--|-----------------|-----------------------|--------------------------|
| me Erick San                                   | Joseph          | 6knn Chapter N        | umber QQ                 |
|  |                 |                       | 20052                    |
| llege address 1312 Wes7 Ma                     | in Peoria       | III. General N        | <sub>tumber</sub> 26652  |
| me address Box 72                              | City            |                       | HIP: Active, Alumni-     |
| me address DDX Street                          | City            | State                 | Strike out one           |
| urse M. E                                      | 1940            | Initiation date Decen | ber 14, 1958             |
| urse   | Year of Grad    | iuation               | ***                      |
| alumnus, give University and degree            | ees             |                       |                          |
| D  | 2/m             | Seheca                | III.                     |
| te of Birth December 30, 193                   | APlace of Birth | City                  | State                    |
| rent or Guardian's Name                        | Frix KSON       | Hari                  | · <u>y</u>               |
| rent or Guardian's Name                        | Last Name       | First N               | ame                      |
| *  | Bex72           | Seneca                | III.                     |
|  |                 | City                  | State                    |
| arent or Guardian's Address                    | Street          |                       | ^                        |
| Holes & Lane                                   | Street          | William               | Prott                    |
| Chapter Historian o not write below this line. | Street          |                       | Postt<br>apter President |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ALPHA C             | HAPTER Sel          | 1001 University         | of.               | NEBR.                                  |                              |
|-----------------------------|---------------------|-------------------------|-------------------|--|------------------------------|
| DATE OF INITIATION NO       | vember 3, 19        | 66 MEMBERSH             | IP (Active or     | Alumnus) AC                            | TIVE                         |
| Name FRICK Son<br>Last Name |                     |                         | BT<br>Middle Name | Chapter Number                         | 2224                         |
| College address 1131 Street | 5th Lin             | Coln N                  | EBR<br>State      | General Number                         | 36012                        |
| Home address Stre           | Fu.                 |                         | EBR<br>State      | 6894 <b>9</b><br>Zip Code              |                              |
| ACTIVE MEMBER Data: B.      | S. Degree in FLECIA | Course (in which degree | Mill be granted   | )                                      | (1968)<br>Year of Graduation |
| ALUMNUS MEMBER Data:        |                     |                         |                   |  |                              |
| B.S. Degree in              | Course              |                         | School            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Year Received                |
| M.S. Degree in              | Course              |                         | School            |  | Year Received                |
| Ph.D. Degree in             | Course              |                         | School            |  | ()<br>Year Received          |
| Date of Birth July 23,      | 1945 Place of Birth | Holdrega                | Olbo              | NEBR                                   | State                        |
| Name of Parent or Guardian  |                     | OSCAR                   | 2                 |  | LDON                         |
|                             | Last Name           | First N                 |                   | NER                                    | iddle Name                   |
| Address of Parent or Guardi | Street              | Fun                     | City              | Dave F                                 | State A. P.O.                |
| Chapter Histor              | ria                 | 10-12-66<br>Date Signed |                   | Chapter Pres                           | ident                        |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

#### MEMBERSHIP RECORI

| Chapter Epsilon Institution Kansas STATE Date OCT  | 10, 1958                         |
|--|----------------------------------|
| Please print name  | 1754                             |
| Name Erick son Larry Eugene Chapter Number Last Name First Name Middle Name  | 96398                            |
| College address 221 N. Delanare Manhattan Kans. General Number   | 26378                            |
| Home address Rt # 2 Wahoo Nebr. MEMBERSHIP:  | Active, Alumni<br>Strike out one |
| Course Chemical Engineering (1960) Initiation date Nov 13,   |                                  |
| If alumnus, give University and degrees  |                                  |
| Date of Birth Oct. 8, 1938 Place of Birth Wahoo City   | ebt,                             |
| Parent or Guardian's Name Erichtson Conf-ad  First Name  First Name  |                                  |
|  |                                  |
| Parent or Guardian's AddressStreet City  | State                            |
| Chapter Historian  Do not write below this line.   | religions O H                    |
| And the second section in the second section is a second section in the section in the second section is a section section in the second section in the section is a section section in the section section in the section section is a section sectio | 1 0 40                           |
| Chapter President will collect from Candidate the following amounts below introduction.  Shingle   | mk.                              |
| Permanent record   |                                  |

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#### MEMBERGUIP PECORI

| Chapter Mu Instituti                            | on University             | of Oklahema.                           | Date March 16, 1939.                           |
|---|---------------------------|--|--|
| Please print name.                              |                           |  | FOA  |
| Nama Erickson                                   | Mack                      | (None)                                 | Chapter Number 380                             |
| Name Last Name                                  | First Name                | Middle Name                            | 222  |
| College address 228 E Symme                     | S Norman                  | Oklahama.                              | General Number 8225                            |
| Home address 1833 WN 315+                       | Oklahama City             | Oklahama.                              | MEMBERSHIP: Active Hosteracy<br>Strike out one |
| Course Engr. Physics                            | Class /942<br>Year of Gra | Date of Initiation,                    | April 1/939 Approximate                        |
| Date of Birth Jaly 21, 136                      | Place of Birth_           | Ff Smith                               | Ark.<br>State                                  |
| Parent or Guardian's Name                       | ick 50n                   | · A                                    | Pirst Name                                     |
| Parent or Guardian's Address 26.3               | 3 N N 3 ST                | Oklahoma City                          | Allo Dogano                                    |
| Chapter Historian Do not write below this line. |                           | - American                             | Chapter Friedlent                              |
| Chapter President Stil Collect from Shingle Key | 40.00                     | amounts before initiation  Pyramid CAO | 0 Initiation \$4.00                            |

#### MEMBERSHIP RECORD

| Chapter OMICRON Insti  | tution University             | of Louisville                | Date June       | 3,1946                                 |
|--|-------------------------------|------------------------------|-----------------|--|
| Please print name.   |                               |                              |                 |  |
| Name Erickson,   | Paul<br>Pirst Name            | Orville<br>Middle Name       | Chapter Num     | ber 155                                |
| College address Unit 1. Navy                                     |                               |                              |                 | (A)                                    |
| Home address RR #1,  | Winfield,                     | Towa State                   | MEMBERSHI       | P: Active, Honorary<br>Strike out one. |
| Course Electrical Engine   | eering Class 194<br>Year of G | Date of Initiati             | ion June 3.     | 19.46<br>oximate                       |
| Date of Birth June 13, 19  | 26 Place of Birth             | Winfield                     | Lou             | V. Q. State                            |
| Parent or Guardian's Name E                                      | rickson, C                    | George                       | Pirst Name      |  |
| Parent or Guardian's Address                                     | 9.8 # 1<br>Street             | Wintie                       | ld, Io          | W.a.                                   |
| Orthur Charles   | Buch                          |                              | Chapter Pr      | miller                                 |
| Do not write below this line.                                    |                               |                              | Onapeel Fit     | -aucent                                |
| Chapter President will collect from Constitution Shingle Soc Key | andidate the sying a \$5.50   | mounts before initiation  S4 | .00 Intrinction | \$4.00                                 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter / heta Institution / 1117015 Date Oct 21, 1921   |
|--|
| Please print name.   |
| Name <u>Frickson</u> , RolphE Chapter Number 011206  |
| College Address 112 E Daniel's 5t Champoign 111 General Number 1892 Street. City. State.                     |
| Home Address 2427 So Hamlin Ave Chicago III. Membership Active Honorary Street. City. State. Strike out one. |
| Course CIVILENG Class 22 Date of Initiation May 15, 1921  Year of Graduation. Approximate                    |
| Date of Birth Feb. 26 192/Place of Birth Chicago, T/1.   |
| Parent or Guardian's Name  |
| Parent or Guardian's Address 2427 Softamin Ave Chicago III   |
| arthur Ingold, Ja Edwin & Valenting  |
| Chapter Historian.  Do not write below this line.  Chapter President.  |
| Chapter Treasurer will collect from Candidate the following amounts before initiation:                       |
| Shingle .25 Key 500 Pyramid 1.00 Initiation 5.00   |

# SIGMA TAU FRATERNITY PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter AL CHA GAM             | m A               | School NEW N          | nexico sti   | TE WILL                       | ERSITT                       |
|--------------------------------|-------------------|-----------------------|--|-------------------------------|------------------------------|
| DATE OF INITIATION 19          | NW 1969           | MEMBERS               | SHIP (Active or Alu  | mnus) ACT                     | IVE                          |
| Name ERICHSON 6                |                   |                       |  |                               |                              |
| Last Name College address      | First Name        | LAS CAWEES            | Middle Name  N. M. 8800   Ge   | neral Number                  | 40023                        |
|                                |                   |                       |  | 12205                         |                              |
|                                |                   | T ALBANY<br>City      |  | Zip Code                      |                              |
| ACTIVE MEMBER Data: B.S. I     | Degree in MEC 17  | Course (in which degr | ee will be granted)  | V 6-                          | (1970)<br>Year of Graduation |
| ALUMNUS MEMBER Data:           |                   |                       |  |                               |                              |
| B.S. Degree in                 | Course            |                       | School   | ***************************** | Year Received                |
| M.S. Degree in                 | Course            |                       | School   |                               | Year Received                |
| Ph.D. Degree in                | Course            |                       | School   |                               | ()<br>Year Received          |
| Date of Birth 24 JAN           | 194/ Place of Bir | th TROY               | NEW YOR  | ~                             | tate                         |
| Name of Parent or Guardian     | Last Name         | & JCHN'               |  | m                             | dle Name                     |
| Address of Parent or Guardian. | 1 WARMIN          | ,                     | BLBANY   | $\nu$                         |                              |
| Stephen 21                     | 3 Street          | 11-6-69               | City   | il A Bo                       | dia                          |
| Chapter Historian              |                   | Date Signed           | - Control of the Cont | Chapter President             | dent                         |



Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

#### MEMBERSHIP RECORD

| Please print name                                  |                       |                     |  |
|--|-----------------------|---------------------|--|
| me ERICKSON  | RICHARD               | LEROY               | Chapter Number 1400                        |
| Lest Name  | First Name            | Middle Name         |  |
| ollege address 201 - S Pok                         |                       | , WASHINGTON        | General Number 32339                       |
| ome address 1605-121                               | ST, ANACORTE          | S , WASHINGTON ,    | Strike out o                               |
| CHEMICAL FN  | GINEERING (           | 1965 Valletter date | 2 MAY MAS                                  |
| UFSe   | Year                  | of Graduation       |  |
|  | Year and degrees      | of Graduation       |  |
| alumnus, give University                           | and degrees           | of Graduation       |  |
| alumnus, give University atte of Birth JAP. 14,    | 1942 Place of Birth   | ANACORTES           | ***************************************    |
| alumnus, give University and of Birth JAP. 14,     | 1942 Place of Birth   | ANACORTES           | WASHINGTON Black                           |
| alumnus, give University at ate of Birth. JAP. 14, | FRICICSON  Last Name  | ANACORTES           | WASHINGTON<br>Stais<br>E Roy<br>First Name |
| alumnus, give University and the of Birth JAN. 14, | I gy 2 Place of Birth | ANACORTES CHO       | WASHINGTOIN Stais E ROY First Name         |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

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#### MEMBERSHIP RECORD

| Chapter Thefa Institution Univer                             | sity of Illianis Date Nov. 27          | 1956                           |
|--|--|--------------------------------|
| Please print name  |  |                                |
| Name Erickson Boger Last Name Bost Name                      | Lea Chapter Number                     | 1702                           |
| Last Name 206 E. Green St College address. 253 N. Transh Cha | Middle Name                            | 1064                           |
| College address Street City                                  | State General Number                   | 2003                           |
| Home address 943.5 N. Beaneth 550 K                          | State MEMBERSHIP: Ac                   | tive, Alumni<br>Strike out one |
| Course Civil (Jan  | of Graduation date Jon 10, 19          | 57                             |
| If alumnus, give University and degrees                      |  | -                              |
| Date of Birth 6/14/35 Place of Birth 42                      | caston Illinois                        |                                |
| Parent or Guardian's Name Erickson Last Name                 | Lawrance First Name                    | <del></del>                    |
| Parent or Guardian's Address 9935 N. 50                      | oneth Station Miners                   |                                |
| Chapter Historian Do not write below this line.              | Chapter Frederic                       | are                            |
| Chapter President will collect from Candidate the following  | g amounts before intelles CRIPTION TOT | AL ALL :                       |
| ShingleKey   | Pyramid Initiation Initiation          | \$17.50                        |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

the National Secretary-urer will return the white of the record book. Treasurer as soon as possible after election. The National Secretary-Treasurer sheet for the Chapter records. For full instructions see the inside cover of the Chapter officers will

|               | 13 aut  3 aut  SIGMA TAU FRATERNIT  | 11-27-53 Keys sent<br>Whin sec<br>Shap |
|---------------|---|--|
|               | Chapter P. Institution University of N.D.  Please print name  | Date Nov. 24, 195                      |
| to the Mation | Name Erickson Roland Irvin  Last Name First Name Middle Name  College address Babcock Hall Room 102 4.N.D.                        |  |
| ary Alled in, | Home address 1502 University Ave., Grand Forks, N. State Street Oity State  | Alum MEMBERSHIP:                       |
| forms, prop   | Course E.M. (U. of Minn) Class 1930 Date of Initiative Year of Graduation  Date of Birth Nov. 8, 1907 Place of Birth Benson  City | Approximate                            |
| end all three | Parent or Guardian's Name   | Pirst Name                             |
| ible after y  | Chapter Historian Do not write below this line.   | hn W Peterso<br>Chapter President      |

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Alumni

Chapter President will collect from Candidate the following amounts before initiation: 75c

copy of this record.—Print all forms with ink.

\$6.00 Total

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter P;                      |                       | School Univ. 2          | N.Ook.               |   | ************************     |
|---------------------------------|-----------------------|-------------------------|----------------------|---|------------------------------|
| DATE OF INITIATION.             | ory 19,0              | 966 MEMBER              | RSHIP (Active or     | Alumnus) Act                            | re                           |
| Name Erickson                   | Khrald<br>First Name  |                         | Middle Name          | Chapter Number                          | 82/                          |
| College address Street          | 300 37.               | Grand Forks             | N. Oak.              | General Number.S                        | 36687                        |
| Home address 82 Street          | 3 th 5t.              | Grand Forks             | N. Vak.              | 58201<br>Zip Code                       | No. 100                      |
| ACTIVE MEMBER Data: B.S. D      | egree in Flectro      | Course (in which deg    | gree will be granted | )                                       | (1962)<br>Year of Graduation |
| ALUMNUS MEMBER Data:            |                       |                         |                      |   | 500                          |
| B.S. Degree in                  | Course                |                         | School               |   | Year Received                |
| M.S. Degree in                  | Course                |                         | School               | ***************************             | . ()<br>Year Received        |
| Ph.D. Degree in                 | Course                |                         | School               | *************************************** | Year Received                |
| Date of Birth Try 28,           | 936 Place of Bir      | rth Plan                | Lenten               |   | State                        |
| Name of Parent or Guardian      | Ericksen<br>Kast Name | n A                     | Itred,               |   | ddle Name                    |
| Address of Parent or Guardian   | 102 N. 3              | Apt. 7 6 you            | d tarks              | , N.                                    | V.<br>State                  |
| Shermon St<br>Chapter Historian | ople                  | 7-6 · 17 /8 Date Signed | 207                  | Llen E<br>Chapter Pres                  | ndrud                        |
| Chapter Historian               |                       | Date Digned             |                      | Compile 110s                            | Λ                            |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Please print name                   |                      |  |                  |
|-------------------------------------|----------------------|--|------------------|
| Name ERICKSON                       | RONALO<br>First Name | Middle Name Chapter Numb                             | 602              |
| Last Name                           |                      |  | 08/04            |
| College address                     | City City            | State General Numb                                   | er               |
| Home address                        | SAME.                | MEMBERSHIP   | : Active, Atumat |
| Street                              | City                 | State  | Strate out one   |
| Course GEOLOGICAL                   | ENGR. (              | 759) Initiation date MAY                             | 1959             |
|                                     |                      |  |                  |
| Date of Birth MAY 25, 19            | 29 Place of Birth    | PANO FORKS   | N. DAK.          |
|                                     | FRICKSON             | MRS A  | NNA 1            |
| Parent or Guardian's Name           | Last Name            | First Name   |                  |
| Parent or Guardian's Address        | IL AVE.              | V. E. GRAND FOR                                      |                  |
| Verlyn ne                           | Ditt det             | Messin &   | State Sennich    |
| Do not write below this line.       |                      | Caspar   |                  |
|                                     |                      |  |                  |
| Chapter President will collect from | ey                   | nounts before initiation:  Pyramid \$4.50 Initiation | \$815            |

| Chapter Ets       | <b>1</b>                    | Instituti                     | ion             | State   | Date 11/14          | /29                 |
|-------------------|-----------------------------|-------------------------------|-----------------|---|---------------------|---------------------|
| 3 h               | CSOM Last Name.             | Roy                           | H .<br>First Na | me. Middle Nan  | Chapter Number      | 249                 |
| College address   | Bx 657<br>Street.           | Col Sta.                      | Pullman         | Wash.   | General Number      | 4/44                |
| Home Address      | Bx 75<br>Street.            | Lowell City.                  | Washingto       | on •<br>State.  | Membership<br>Strik | Active Heneraly     |
| Course Chem       | Eng                         | Class Year of                 | Graduation.     | Date of Init  | iation Dec 7        | 1929<br>Approximate |
| Date of Birth     | June 25                     | 1906 Place of                 | Birth Clo       | City.   | Minnesota<br>State  |                     |
| Parent or Guardi  | ian's Name                  | Erickson<br>Last Name.        | н. А.           |   | First 1             | Name.               |
| Parent or Guardi  | ian's Address               | 5111 4t                       | h St.           | Lowell City,  | Washingt<br>State   | on.                 |
| Do not write belo | Chapter Hi<br>ow this line. | storian.                      |                 | AND AND THE STATE OF THE STATE | Caver               | napter President.   |
| Chapter Treasure  | 50                          | from Candidate the Key \$5.00 |                 | unts before initi<br>yramid \$5.0   |                     | \$5.00              |

| Chapter Omega Institution University of                                    | Wyoning Date 26 April, 1563     |
|--|---------------------------------|
| Please print name  |                                 |
| Name Erickson Theodore Osc. Last Name First Name Mid                       | Chapter Number 931              |
| College address 88 Nelson Laramie Wy                                       | State General Number 324/3      |
| Home address Holmes Tow  | State Strike out one            |
| Course Mechanical (Acre Option) (1963) Ini                                 | liation date // May 1963        |
| If alumnus, give University and degrees                                    |                                 |
| Date of Birth 15 April 1940 Place of Birth Gold                            | field Iowa                      |
| Parent or Guardian's Name Erickson   | State Section State             |
| Last Name  | First Name                      |
| Parent or Guardian's Address. Holmes                                       | Iow.                            |
| Kenneth W. Cook Chapter Historian  | Bruce Wilcox  Chapter President |
| Do not write below this line.  |                                 |
| Chapter President will collect from Candidate the following amounts before | initiation:                     |
| Shingle  | Fig. 17. 17. 10.40              |

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|   | ft Hall,    | Action to the contract of the contract of |
|   | Bancro      |   |
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PERMANENT MEMBERSHIP RECORD

Chapter Number 2256
General Number 44085

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter Tota                              | School Universi                     | ty of                                   | Colorado                     |
|---|-------------------------------------|---|------------------------------|
| DATE OF INITIATION April 29               | , 1973 Date o                       | Birth JJ                                | y 1,1952                     |
| Last Name                                 | THURSTON                            | *************************************** | Middle Name                  |
| College address 216 ANDREWS               | BOULDER                             | COLORADI<br>State                       | 0 8030≥<br>20 Code           |
| Home address 6775 W 26+h A                | JENUER CHY                          | COLORADO<br>State                       | 80219<br>Zip Code            |
| ACTIVE MEMBER Data: (Undergraduate and gr |                                     |   |                              |
| Bachelor's Degree in CHEMICA              | L ENGINER                           | ERING-                                  | (1979)<br>Four of Graduation |
| Graduate Degree in Co                     | urse (in which degree will be grant | ed)                                     | Year of Graduation           |
| ALUMNUS MEMBER Data: (Engineering facult  | y or practicing engineer)           |   |                              |
| Bachelor's Degree in Course               |                                     | School                                  | Your Received                |
| Master's Degree in Course                 |                                     | School                                  | Your Received                |
| Doctor's Degree inCourse                  |                                     | School                                  | Year Beceived                |
| Stephen Hardman                           | 5) Data Signed                      | Joseph                                  | olanio                       |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key the membership certificate, the Pyramid (2 years) and general service expense.

#### ALTEROPERATE DECARR

| Chapter Z &TA Institution OREGON STATE COLLEGE 5-5-41  |                  |
|--|------------------|
| Piesse print name.   | /_               |
| Name ERICKSON V. ROBERT Chapter Number Of Chapte | <u>e</u> _       |
| College address KAPPA SIGMA CORVALLIS ORE General Number 94  | <u>88</u>        |
| Home address 3215 NE 65 AV5 PORTLAND ORS MEMBERSHIP: Active Box Strike on  | orenzy<br>at one |
| Course MECHANICAL ENGR Class 942 Date of Initiation 5-14-41  Very of Graduation Approximate  | <del></del>      |
| Date of Birth 9-30- Place of Birth BEIMIOUI MINNESO  | )TA              |
| Perent or Guardian's Name ERICKSON ROBERT  |                  |
| Towns or Guardian's Address 3215 NE 65 AUG PORTLAND DRESS  | DN               |
| And have Edward N. Sidor   |                  |
| Chapter Historian  Do not write below this line.   | _                |
| Chapter President will collect from Candidate the following amounts before initiation:  \$5.00  Personal \$4.00  Initiation  | *2               |
| Shingle 50C Key Pyramid Pyramid Initiation   |                  |

| Please print name              |  |                    | 220                        |
|--------------------------------|--|--------------------|----------------------------|
| ame Erickson Willard L         | ewis<br>irst Name                            | Middle Name        | Chapter Number 330         |
| ollege address 98111th B       | oulder, Golora                               | State              | General Number 2609        |
| Iome address Stromsburg. N     | ebraska<br>City                              | Stile              | MEMBERSHIP: Active Honoras |
|                                |  |                    |                            |
| ourse Chem. Eng.               |  | Date of Initiation |                            |
| Date of Birth May 2, 1910      | Place of Birth Stro                          | maburg, Nebra      |                            |
| Parent or Guardian's Name Eric | Place of Birth Stronkson, Mrs. L.  Last Name | maburg, Nebra      | State State First Name     |
| Date of Birth May 2, 1910      | Place of Birth Stronkson, Mrs. L.  Last Name | maburg, Nebra      | State                      |

| Chapter /ota Institution                        | University                       | y of Colorado | Date May        | 5, 1942                              |
|---|----------------------------------|---------------|-----------------|--------------------------------------|
| Please print name.                              |                                  |               |                 | 571                                  |
| Same Erick son Wil                              | //ian                            | Gardner       | Chapter Numb    | er o / lo                            |
| Last Name                                       | First Name                       | Middle Name   |                 | 10083                                |
| College address 962 - 11th                      | Boulder                          | Colo State    | General Numb    | er 1008 s                            |
| Home address /2 Dunham                          | Monte Vista                      | z Co/o        | MEMBERSHI       | P: Active Henorary<br>Strike out one |
| Course Civil Engineering                        |                                  |               |                 | 1942<br>proximate                    |
| Date of Birth July 20, 1926                     | Place of Birth                   | Monte Visto   | Colo            | State                                |
| Parent or Guardian's Name                       | CKSON<br>Lest Name               | Carl          | First Name      |                                      |
| Parent or Guardian's Address /2 /               | Street                           | Monte YIST    | n bo            | State                                |
| Chapter Historian Do not write below this line. | and also properly and the second |               | Chapter Pro     | sident on                            |
| Chapter President will collect from Ca          |                                  |               |                 |                                      |
| Shingle 50c Key                                 | \$5.00                           | Pyramid       | 4.00 Initiation | \$4.00                               |

#### MEMBERSHIP RECORD

| Please print name.                                       |                 |                    | 950                              |
|--|-----------------|--------------------|----------------------------------|
| ne Erickson  | William         | HAVY               | Chapter Number 259               |
|  |                 |                    |                                  |
| lege address   | City            | No State           | General Number                   |
| me address 844 MonTe                                     | erey ST., Dugue | sne, PA.           | MEMBERSHIP: Active Strike out or |
| irse E.E.  | Class.          | Date of Initiation | Can 5, 1937                      |
| te of Birth April 4, 191                                 |                 | 7 TX               |                                  |
| ent or Guardian's Name                                   | Erickson        | Charle             | Pirst Name                       |
| ent or Guardian's Address                                | 844 MonTere     | y ST, Duquesn      | state                            |
| Stephen and Ohapter Historian not write below this line. | ustra           |                    | Chapter President                |

PERMANENT RECORD, --DO NOT MAKE CARBON COPY OF THIS RECORD, -- PRINT ALL FORMS WITH INK.

| Please print name.                                  | tution Sigma                         |                    |                           |                                     |
|---|--------------------------------------|--------------------|---------------------------|-------------------------------------|
| Name Edicson Last Name                              | John h                               | /; //:am son       | _Chapter Number.          | 958                                 |
| College address 308 E. Do                           | City                                 | State              |                           |                                     |
| Home address 630 N.                                 | Taylor, Kirke                        | wood Missouri      | _MEMBERSHIP:              | Active, Honorary<br>Strike out one. |
| Course Chemical En                                  | Zenerin Class 194 9<br>Year of Gradu | Date of Initiation | Jan 27, 1<br>Approxima    | 9 4 8 ste                           |
| Date of Birth June 8, 19                            | 2.7 Place of Birth W                 | ashungton          | P. C. Sta                 |                                     |
| Parent or Guardian's Name                           | Ericson<br>Last Name                 | Geo                | Pira Name                 |                                     |
| Parent or Guardian's Address                        | 630 N. To                            | eybe Kirk.         | and M                     | lissouri                            |
| Chapter Historian  Do not write below this line.    |                                      | Phi                | lig a. De Ohapter Preside | Cany                                |
| Chapter President will collect from Shingle 50 4 Ke | Candidate the following amou         |                    | Initiation                | 4.00                                |
|   | i.—Do not make carbon cop            |                    |                           |                                     |

| Chapter_ | Theta  | Institution 21. of           | Allinois                   |                         | 9/38  |
|----------|--|------------------------------|----------------------------|-------------------------|---|
|          | Please print name.                             | Roger First Name             | Kenneth<br>Middle Name     |                         | 634   |
| College  | Last Name                                      | First Name Daniel Champ      |                            |                         | <b>VI annihi de la </b> |
| Home ad  | 4 - 4 9  | 6 TH Due. Roce               |                            | 74 g 3 <b>4</b>         | P: Active Honoral;  |
|          | Street   | Physica Class Year of        | State                      |                         | Strike out one  |
| Date of  | Birth June 19,                                 | 1917 Place of Birth          | Graduation Rockford        | l, ell.                 | State   |
|          | or Guardian's Name                             | Ericson                      | CH <b>y</b>                | E. Mormas<br>First Name |   |
| Parent o | or Guardian's Address.                         | 1018-16 T                    | 4 ave. Ros                 | 000                     | gel.  |
|          | M. O. You<br>Chapter Historia                  |                              | _/6                        | 7. Jker<br>Chapter Pres | ton   |
|          | write below this line.  President will collect | from Candidate the following | ng amounts before initiati | on: \$                  | 4.00  |
| Shingle. | 50c  | Key \$5.00                   | Pyramid \$4.0              | OO Initiation           | 7.00  |

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH IN

| Please print name            | e : 5 - 4              |   |   |  |
|------------------------------|------------------------|---|---|--|
| ame ERICSON<br>Last Name     | Polytone<br>First Name | Middle Name                             | Chapter Number  | 1918   |
| ollege address 1030 Mts.     | 48 #41 LINCOLN,        | HEBR .                                  | General Numper  | 30540  |
| ome address                  |                        |   |   |  |
| ourse APCHITECTUR            | ZE JUNE<br>Year of G   | 16多) Initiation date                    | DECEMBER  | A, 161   |
| alumnus, give University and | degrees                | *************************************** | allenden kommenden er anskrive angle a galleden ylderjon h <u>a e</u> skapasja ja |  |
|                              |                        |   |   |  |
| ate of Birth Oct. 25, 19     | 738 Place of Birth     | GENOR                                   | , NEOR  | YSKA.  |
|                              |                        | 1.                                      |   | Y5KA   |
| arent or Guardian's Name     | EDICSON<br>Last Name   | ·                                       |   | , e a u da e e e e e e e e e e e e e e e e e e |
| arent or Guardian's Name     | EDICSON<br>Last Name   | CE HOX                                  | GEORGE<br>First Name  | <b>SKA</b>                                     |

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|-----|-----|------|------------|--------|
| 1   |     |      |            | 00     |

Chapter Number // 50

General Number 4/876

### SIGMA TAU FRATERNITY

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter TAU                            | School S.P.                       | smer.                |                          |
|--|-----------------------------------|----------------------|--------------------------|
| DATE OF INITIATION 5 ~                 | 16-71                             | Date of Birth 8-/ 7- | 50                       |
| Name Erics SOA!                        | CLYDE                             | ER                   | NEST                     |
|  |                                   |                      | Middle Name              |
| College address 305 PALMERTO<br>Street | 4 SDSMOT RAPIDC                   | South DAKOT          | A 57001                  |
| Home address RRI                       | SALEM, Sout                       | H DAKUTA             | 57055                    |
| Street                                 | City                              | State                | Zip Code                 |
| Graduate Degree in                     | Course (in which degree w         | ill be granted)      | ()<br>Year of Graduation |
| ALUMNUS MEMBER Data: (Engin            | eering faculty or practicing engi | neer)                | = "                      |
| Bachelor's Degree in                   | Course                            | School               | Year Received            |
| Master's Degree in                     | Course                            | School               | Year Received            |
| Doctor's Degree in                     | Course                            | School               | Year Received            |
| at abington                            | 5-14-                             |                      | Furke                    |
| Chapter Historian                      | Date Signed                       | , Chap               | ter President            |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| MEMBERSHIP RECORD  |
|--|
| Chapter Alpha Institution University of Nebraska Date 28, March 1855   |
| Please print name  |
| Name Eriksen Gerald William Chapter Number 1509  |
| College address 5218 0 Lincoln Nebraska General Number 22079   |
| Home address Routes Soomaka, Nebraska MEMBERSHIP: Active, Address State  |
| Course Electrical Engineer (1955) Initiation date MAY 5 1855   |
| If alumnus, give University and degrees  |
| Date of Birth June 1 1933 Place of Birth Dmaha Nebraska  |
| Parent or Guardian's Name Friksen Brik Last Name First Name  |
| Parent or Guardian's Address Ruste 5 500 maka, Nebraska  |
| Ochner Historian  Chapter Histor |
| Chapter President will collect from Candidate the following amounts before initiation:  Shingle  |
| Shingle Pyramid Initiation 53.00   |

Permanent record.—Do not make carbon copy of this record.—Print all forms with tak.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter        | Psilon             | Sch               | 001 Uaro                                | ersity          | 0+ 1-1   | <u>७८।८५</u>       |
|----------------|--------------------|-------------------|---|-----------------|--|--------------------|
| DATE OF INI    | ITIATION ) W       | May 22,19         | 17 ( MEMBER                             | SHIP (Active or | Alumnus)   | Active             |
|                | Erken              | James             |   | $\circ$         | Chapter Number   | 2027               |
| Name           | Last Name          | Sterultu T        | ou Gamesi                               | Middle Name     | General Number   | 41643              |
| College addres | Street /           | : 100 D1          | City                                    | State Flo       |  |                    |
| Home address   | Street             | inden Kd.         | City                                    | State           | Zip Code   |                    |
| ACTIVE MEN     | MBER Data: B.S. De | ree in            | Lectrical Course (in which deg          | E 49 (NE        | ering  | Year of Graduation |
| ALUMNUS M      | MEMBER Data:       |                   |   |                 | 7  |                    |
| B.S. Degre     | e in               | Course            | ************************************    | School          |  | Year Received      |
| M.S. Degre     | ee in              | Course            | *************************************** | School          | ingelope om store i glikklindstrefer eleste en den enhad | Year Received      |
| Ph.D. Degr     | ree in             | Course            | ******************************          | School          |  | Year Received      |
| Date of Birth  | August 1           | 199 lace of Birth | *                                       | City            | negen rentatigegaph er nest <del>pe</del> detitettere    | State              |
| Name of Par    | ent or Guardian    | Erikson           | Pie                                     | st Name         | akuvinounusopekaj-v-binjuktingdono                       | Middle Name        |
| / 1            | arent or Guardian  | 1860 Li           | nden Pa                                 | · unter         | · tark   | Flq.               |
| lus            | hand J. At         | Un Street         | 4130171                                 | City            | Chapter Pr   | 11/                |
|                | Chapter Historian  |                   | Date Signed                             |                 | - Chapter Pr   | esidely.           |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

### Membership Record

| Chapter Epsilon                                  | Institution Kansas 5 to 2   | College              | Date 100 - 9-1950            |
|--|-----------------------------|----------------------|------------------------------|
| Please print name                                |                             |                      |                              |
| Name Erikson                                     | Keith<br>First Name         | Allem Ch             | apter Number 1707            |
| College address 1635 Para                        | nie Ga Hanbattan            | Kansar G             | eneral Number 17226          |
| Street  Tome Address RFD 4  Street               | City  Tuntion City  City    | State  Kana ME State |                              |
| Course Mech. Engg                                | Class 1952<br>Year of Gradu | Date of Initiation   | Nov. 28 -1950<br>Approximate |
| Date of Birth Aug 29,19                          | 31 Place of Birth Juncti    | City City            | State                        |
| Parent or Guardian's Name                        | Erikson<br>Last Name        |                      | First Name                   |
| Parent or Guardian's Address                     | RFD 4<br>Street             | Junction City        | ele Webb                     |
| Chapter Historian  Do not write below this line. |                             | 0                    | Chapter President            |
| Chapter President will collect fro               | and the same of the         |                      | \$4.00                       |
|  | ecord Achonmake carbon copy |                      |                              |

Total \$6.00

| Please print name.                                 |                                   |                                   | F-0                               |
|--|-----------------------------------|-----------------------------------|-----------------------------------|
| lame Erikson                                       | hester                            | 0.                                | Chapter Number 508                |
| Last Name  | First Name                        | Middle Name                       | General Number 875                |
| college address 54 0                               | ak Pallman                        | Wash.                             | General Number 0 ( )              |
| Iome address Street                                | clinton                           | We_sh<br>State                    | MEMBERSHIP: Active Estates out on |
| Course Civil Engine                                | cring Class 1941<br>Year of Gradu | Date of Initiation                | April 11 1940                     |
| Date of Birth Aug-31, 19                           | Place of Birth                    | Clinton                           | Wash.                             |
| arent or Guardian's Name                           | Erik son Last Name                | Emil                              | First Name                        |
| arent or Guardian's Address                        | Last Name                         | Clinton                           | Wash.                             |
| Virgel Phillip                                     | Street 20                         | City                              | State                             |
| Chapter Historica<br>Do not write below this line. |                                   |                                   | Chapter President                 |
| hapter President will collect 50c                  | from Candidate the following ar   | mounts before initiation<br>\$4.0 |                                   |

| apter CHZ In                       | 4.4.4.              | HIP RECORD                          | nte 1/8,69   |
|------------------------------------|---------------------|-------------------------------------|--|
| Please print name                  | Rolf                |                                     |  |
| ine ERITSON,                       |                     | Middle Name                         | napter Number 502  |
| Last Name                          | Piret Name  AUE 5.6 | ALBG. NM G                          | eneral Number 20927  |
| Street                             | Olty                | State                               |  |
| me address 411 GABG                |                     |                                     | 10 10 10 10 10 10 10 10 10 10 10 10 10 1   |
| urse Civic En                      | Year of             | 75.9) Initiation date<br>Graduation | 1-27-54  |
| alumnus, give University and       | degrees             | 16.                                 | i de la companya de l |
| te of Birth 2///32                 | Place of Birth      | LOWET, IL                           | cinsis   |
| rent or Guardian's Name            | Ma & Ma             | a Col Ea                            | State  |
| rent or Guardian's Name            | Last Name           | <i>a</i> /                          | First Name   |
| rent or Guardian's Address         | ALL FABLA           | 55 BLVD City                        | State State  |
| E. D. MARC. Chapter Historian      | ·                   | <u> </u>                            | Charter President  |
| not write below this line.         |                     |                                     |  |
| napter President will collect from | <b>▼</b> (2) 2 20   |                                     | Initiation \$5.00  |
| Permanent reco                     |                     | copy of this record.—Print al       | l forms with ink.  |
|                                    | Total \$6.60        |                                     |  |

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - I'rint all four forms with ink .

| Chapter   | THETA                   |   | School U       | MVERSITY                  | •F          | ILLINO                              | <u>/\$</u>                  |
|-----------|-------------------------|---|----------------|---------------------------|-------------|-------------------------------------|-----------------------------|
| DATE OF   | F INITIATION            | APRIL Z                                       | 9              | MEMBERSHIP (A             | ctive or Al | umnus) HC                           | TIVE                        |
| Name      | ERIN                    | *********************************             | 0 Þ            | Middle                    | C           | hapter Number                       | 2745                        |
| College a | Last Name<br>ddress 308 | 3 TOWNS                                       | end Hall       | URBAMA                    | - IU. G     | eneral Number                       | 40400                       |
|           | iress 05629             | Street  | ST. W          | WFIEW State               | ZLL.        | 60170<br>Zip Code                   |                             |
| ACTIVE    | MEMBER Data             | : B.S. Degree in                              | ELECTR         | ICHL EA                   | Jb INE e    | RING                                | (197)<br>Year of Graduation |
|           | JS MEMBER D             | ata:<br>Course                                |                |                           | chool       | *********************************** | Year Received               |
| M.S. D    | Degree in               | Course  |                |                           | chool       | ***********************             | Year Received               |
| Ph.D.     | Degree in               | Course  |                | S                         | chool       | 1-, 14.4-                           | Year Received               |
| Date of E | Birth TM.               | 1 1919 Place                                  | e of Birth LAC |                           |             |                                     | ONSIN                       |
| Name of   | Parent or Guar          | dian ERIA                                     | /<br>me        | BILL<br>First Name        | City        |                                     | idle Name                   |
| Address   | of Parent or Gu         | ardian OS6 2 9<br>Str<br>Muser<br>Stristorian | reet 4//       | 7 W/<br>3/70<br>te Signed | City Poli   |                                     | They                        |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

PERMANENT MEMBERSHIP RECORD

| 20 20   |        |       |
|---------|--------|-------|
| Chapter | Number | 2760  |
| <b></b> |        |       |
| a       | **     | 42709 |

Do not make carbon copy of this record—Print all four forms with ink.

| Chapter Alpha                               | Chapter                                 | School Univers   | ty of Nebraska       |                                       |
|---|---|--|----------------------|---------------------------------------|
| DATE OF INITIATION                          | April 7,                                | 1973 D   | ate of Birth 07-30-5 | 52                                    |
| Name Lingto                                 | on L                                    | Kerry<br>Fret Name   | Brygn                | T<br>e Name                           |
| College address 443                         | 7/ Sp. 46                               | Lincoln  | 1 Nebraska           | 6 8576<br>Zao Code                    |
| Home address Stre                           | 1 5 46                                  | Lincoln  | Ne braska<br>State   | 68516<br>Zip Code                     |
| ACTIVE MEMBER Data: (U Bachelor's Degree in | Civil E                                 | Ngincering   |                      | (1974)                                |
| Graduate Degree in                          | *************************************** | ree (in which degree will be or<br>Course (in which degree will be |                      | Year of Graduation Year of Graduation |
| ALUMNUS MEMBER Data                         | : (Engineering fact                     | ulty or practicing engineer)                                       |                      | **                                    |
| Bachelor's Degree in                        | Course                                  |  | School               | Year Beceived                         |
| Master's Degree in                          | Course                                  | · · · · · · · · · · · · · · · · · · ·                              | School               | Year Beceived                         |
| Doctor's Degree in                          | Course                                  |  | School               | Year Received                         |
| Ebel Ventale                                |   | 3/6/73   | Sim !!               | Budrif                                |
| Chapter Histor                              | ian                                     | / Date Signed  | Chapter Pr           | esident                               |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter Bj                           | Institution        | MEMBER<br>mirersit        | SHIP RECORD  Y of Pitts | burgh Date          | Nor.         | 21, 1950               |
|--------------------------------------|--------------------|---------------------------|-------------------------|---------------------|--------------|------------------------|
| Please print name                    | JAME               | <i>S</i>                  | Аце                     | N Chap              | ter Number   | 1132                   |
| Last Name College address 3 5        |                    |                           |                         |                     |              |                        |
| Home address 2.54                    | SERVICE ,          | City                      | PENNA.                  | State MEMB          | ERSHIP:      | Active, Strike out one |
| Course CIVIL A                       |                    |                           |                         |                     |              |                        |
| Date of Birth MAY /                  |                    |                           |                         |                     |              | tate                   |
| Parent or Guardian's Add             |                    |                           |                         |                     |              | ///A                   |
| Chapter Hi Do not write below this i | torian /           |                           |                         | Dole                | Chapter Free | OCF<br>ident           |
| Chapter President will col           | lect from Candidat | e the following<br>\$5 () | amounts before in       | itiation:<br>\$4.00 | Initiation   | \$4.00                 |

Total \$6.00

| CICNA |     | A I I | EDA | TED | NIITV    |
|-------|-----|-------|-----|-----|----------|
| SIGM  | 4 1 | 40    | FRA |     | I I IVI. |

|  | MA TAU FRATERI         | 4 14                   | 0,1934                                     |
|--|------------------------|------------------------|--|
| SIGI   | MA TAU FRATERI         | AITA Bon.              |  |
|  | MEMBERSHIP RECORD      | ASA                    |  |
| Chapter CHI Institution U                      | DE N.M.                | Date DEC 1             | 4,1938                                     |
| Please print name                              |                        |                        |  |
| Name <u>FRLANDSON</u> L<br>Last Name First No. | EE EMIL me Middle Name | Chapter Number.        | 92   |
| College address 1124 F. Silver                 | Albuquerque N. 1       | Mex. General Number.   | 8177                                       |
| Home address Street                            |                        |                        | Active -                                   |
| Course/Techanical Eng. Class                   | 1939 Date of Init      | iation JAN             | 12 1939<br>eximate                         |
| Date of Birth May 2, 1918 Place                | of Birth Albugo        | vergue                 | y. Mex.                                    |
| Parent or Guardian's Name                      | Erlandson<br>Last Name | Leonard<br>First Name  |  |
| Parent or Guardian's Address                   | Street Silver          | Albugacegue,           | N. 12/08                                   |
| BUSTON R. MILLER                               |                        | Twhen W. Chapter Presi | Thong                                      |
| Do not write below this line.                  |                        |                        |  |
| Chapter Treasurer will collect from Candidate  |                        |                        | er agost surface as of construction of the |
| Shingle # 50 Key 3                             | OO Pyramid A           | .00 Initiation         | 4.00                                       |

Bigging and wife a state of the second

| Lidead                                  | print name              |             |            |  |                 | rEilr          |
|---|-------------------------|-------------|------------|--|-----------------|----------------|
| ame Ermel                               |                         | Fred        |            | William, Jr.   | Chapter Number. | 124            |
|   | st Name                 | First N     | ame        | Middle Name  |                 | 99/170         |
| lless address                           | 2960 Loraine            | Court       | Boulder,   | Colorado   | General Number. | 21410          |
| Heke gratese                            | Street                  |             | City       | State  |                 |                |
|   | 328 Lafayette           | Avenue      | Pittsburgh | 14, Pennsylvania   | MEMBERSHIP:     | Active, Alamai |
|   | Street                  |             | City       | Guid   |                 |                |
| Mechai                                  | nical Enginee           | ring        | , 1960     | ) Initiation date  | May 14, 1959    | ***********    |
| ourse                                   | *********************** | *********** | Year of Gr | duction  |                 |                |
|   |                         |             |            | burgh  |                 |                |
| ate of Birth                            |                         |             |            | City   |                 | State          |
|   | Mrs.                    | . Ermel     |            |  | Madeline G.     | ***********    |
| arent or Guard                          | nan's Name              | Last Nam    | De         |  | First Name      |                |
|   | I                       | ngomar E    | Road       | Ingomar  | Pennsy          | lvania         |
| arent or Guard                          | lian's Address          | Stree       | t          | City   |                 | State          |
|   | aan                     |             |            |  | Robert Warmuth  |                |
| 130000000000000000000000000000000000000 | Chapter Historian       |             |            |  | Chapter Pre     | eident         |
| David Gr                                |                         |             |            |  |                 |                |
|   | low this line.          |             |            | Name and Address of the Owner, where the Owner, which is |                 |                |

| Chapter Sigma Institution ORLS, HY 70   | Date 7/2 L, 1935                   |
|---|------------------------------------|
| Please print name   |                                    |
| Name Eynest, CARL Last Name First Name Middle Name                                    | Chapter Number 1304                |
|   |                                    |
| College address 516 S. Duck Stillwater  | OK General Number 21816            |
| Out to T  | Alemai                             |
| Home address Rt # I CAlera, OK. Street City State                                     | MEMBERSHIP: Active, Strike out one |
| Course Mech. ENgy, Class 56 Date of Init  | lation Mar. 55                     |
|   |                                    |
| Date of Birth Dec 2, 1929 Place of Birth CA /era                                      | OKIA,                              |
|   |                                    |
| Parent or Guardian's Name Eynes t, I,M,   | First Name                         |
| Parent or Guardian's Address Pt # I CP/e  |                                    |
| Parent of Guardian's Address Street City  | Cerell of Failer                   |
| Chapter Historian   | Chapter President                  |
| Do not write below this line.   | 0                                  |
| Chapter President will collect from Candidate the following amounts before initiation | on:                                |
| Shingle 75c Key \$6.00 Pyramid \$4.   | 50 Initiation \$5.00               |

| ME  | EMBERSHIP RECORD                 |                           |
|---|----------------------------------|---------------------------|
| Chapter Ligna Institution Okla                          | a and M. Callege                 | Date apr. 8, 1948         |
| Please print name.                                      |                                  |                           |
| Name ERNEST LLOYD Last Name First Name                  | GEORGE<br>Middle Name            | Chapter Number 757        |
| College address 471 Cordell Hall City                   | Stillwater, Okla.                | General Number 13332      |
| Home address Cale Street City                           | ra Akla                          | MEMBERSHIP: Active, House |
| Course Electricie Enjoy Class                           | 1949 Date of Initiation          | apr 22, 1948              |
| Date of Birth Jan # 7, 1920 Place of P                  |                                  |                           |
| Parent or Guardian's Name ERNE                          | 10 A                             | RA M.                     |
| Parent or Guardian's Address                            | Calera                           | Pirst Name Okla State     |
| S. C. Halker  | Jose                             | res & Bunch               |
| Chapter Historian  Do not write below this line.        |                                  | Chapter President         |
| Chapter President will collect from Candidate the follo | owing amounts before initiation: |                           |

Shingle 50c Key \$5.00 Pyramid \$4.00

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

Total \$6.00

| Please print name   |  |                    | 10 50                                     |  |
|---|--|--------------------|---|--|
| Name ERNSD ORFF   | RICNARD<br>First Name                      | ANTHONY Chapt      | er Number 105,7                           |  |
| ollege address 300 CO   | LORADO ST. PULL                            | MAN, WASH Gener    | al Number 2180                            |  |
| Street<br>Come address 2409 Of<br>Street  | YAPIC ROAD TA                              | CONA, WASH. MEMB   | ERSHIP: Active, Aluminia<br>Strike out of |  |
| ourse Electrical  | NGINEERING ( ) Year                        | of Graduation date | DEC. 54                                   |  |
| alumnus, give University  | and degrees                                |                    |   |  |
| ate of Dieth I APR  | of Birth J. APR. 28 Place of Birth YAKIMA, |                    | WASH.                                     |  |
| ate of Birth.   |  | City               | State                                     |  |
|   | Last Name                                  | Fi                 | st Name                                   |  |
| arent or Guardian's Name  | 9  |                    |   |  |
|   | Street                                     | City               | State                                     |  |
| arent or Guardian's Addres  | Sexulini.                                  | Louis              | F. Clander                                |  |
| arent or Guardian's Name.  arent or Guardian's Address  Chapter Histor  o not write below this line | Serglini.                                  | Louis              | F. Changler<br>Chapter President          |  |